


ଭାରତ ସରକାର
Government of India


ସମିତା ମଲିକ
Sasmita Mallick
ପିତା ଗଣେଶ୍ୱର ମାଲିକ
Father : GANESWAR MALIK
ଜନ୍ମ ତାରିଖ / DOB : 31/01/1994
ଲିଙ୍ଗ / Female



4761 2204 9549

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର


ଭାରତୀୟ ଉପାଧି ପରିଚୟ ଅଧିକାରୀ
Unique Identification Authority of India

ଠିକଣା : ଭୋଟକା, ସୁଆନସାହି, ଜାପୁର, ଓଡିଶା, 755009
Address: BHOTAKA, Suansahi, Jajapur, Odisha, 755009

4761 2204 9549

 1947
1800 300 1947

 help@uidai.gov.in

 www.uidai.gov.in

x Sasmita Mallick



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Unique Identification Authority of India
Government of India

ଜନାଙ୍କନ ସଂଖ୍ୟା/Enrolment No.: 0000/00330/83574

To
ପ୍ରତାପ ପାତ୍ର
PRATAP PATRA
S/O, Kulamani Patra
Kusunapur
Vyasagar
Jajpur Road
Jajpur Road
Jajapur Jajpur Road Rs
Odisha - 755019
9853715162

Download Date: 09/05/2017

Generation Date: 09/12/2016

Signature valid

Digital Signature
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
Date: 09/12/2016 16:38:54



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

4483 7903 9176

ମୋ ଆଧାର, ମୋ ପରିଚୟ



ଭାରତ ସରକାର

Government of India



ପ୍ରତାପ ପାତ୍ର
PRATAP PATRA
ଜନ୍ମ ତାରିଖ / DOB: 12/07/1985
ପୁରୁଷ / MALE



4483 7903 9176

ମୋ ଆଧାର, ମୋ ପରିଚୟ



Government of India



- ସୂଚନା
- ଆଧାର ପରିଚୟ ପ୍ରମାଣ ଅଟେ, ନାଗରିକତା ନୁହେଁ
 - ପରିଚୟ ପ୍ରତିଷ୍ଠା ପାଇଁ ଆଧାରକୁ ଉପଯୋଗୀ କରିବା
 - ଏହା ଇଲେକଟ୍ରୋନିକ୍ ପ୍ରକାରେ ଜାରି କରାଯାଇଥିବା ଚିଠି ଅଟେ

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- ଆଧାର ସାରାଦେଶରେ ବୈଧ ।
- ଭବିଷ୍ୟତରେ ଏହି ଆଧାର, ସମସ୍ତ ସରକାରୀ ଓ ବେସରକାରୀ ସେବା ପ୍ରାପ୍ତି କରିବାରେ ସାହାଯ୍ୟ କରେ ।
- Aadhaar is valid throughout the country .
- Aadhaar will be helpful in availing Government and Non-Government services in future .



ଭାରତୀୟ ପରିଚୟ ସୂଚକ ସଂସ୍ଥା

Unique Identification Authority of India

ଠିକଣା:
କୁଳମଣି ପାତ୍ର, କୁସୁନପୁର, ବ୍ୟାସଗର,
ଯାଜପୁର ରୋଡ, ଯାଜପୁର ରୋଡ,
ଯାଜପୁର,
ଓଡିଶା - 755019

Address:
S/O, Kulamani Patra, Kusunapur,
Vyasagar, Jajpur Road,
Jajapur Road, Jajapur,
Odisha - 755019

4483 7903 9176



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x Pratap Patra



भारत सरकार

GOVERNMENT OF INDIA



ଗୋଲେଖ ଚନ୍ଦ୍ର ପାତ୍ର
Golekha Chandra Patra
ଜନ୍ମ ତାରିଖ / DOB: 20/06/1977
ପୁରୁଷ / MALE

4262 3249 9270



UIDAI
S/O Hadibandhu Patra, .., DANAGADI,
KUSUNPUR, Dhuligarh,
Jajapur,
Odisha - 755026

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

Address :
S/O Hadibandhu Patra, ..,
DANAGADI,
KUSUNPUR, Dhuligarh,
Jajapur,
Odisha - 755026

4262 3249 9270

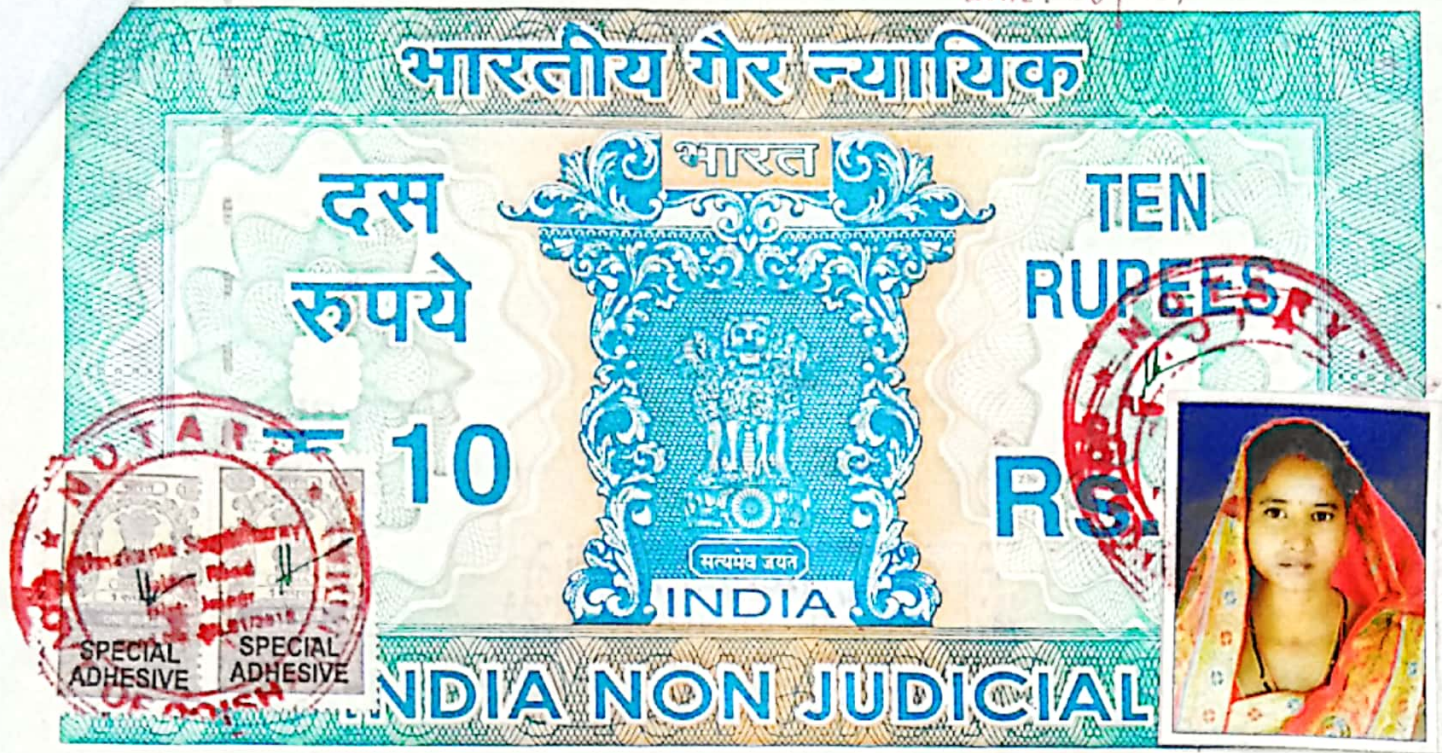
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1800 300 1947

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Bengaluru-560 001

* Golekha chandra patra

41. 478
DATE: 06/03/2022



ଓଡ଼ିଶା ओडिशा BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 51AA 618751
AFFIDAVIT
(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE
ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 6 of VYASANAGAR NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/
OR _____ NAC/Municipality/ Municipal Corporation for the office of
Chairperson / Mayor.

I Sasonita Mallik Son/daughter/wife of Arjun Patra.....
Aged 30 years, resident of Vill- Ward No-6, Kucunpur.....
Po- Jajpur Road Ps- Jajpur Road, Dist-Jajpur, Odisha, Pin- 755019.
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under :-

(1) I am a candidate set up by Independent.....
(Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in 6..... (Name of the Ward
No VYASANAGAR Municipality/ Municipal Corporation), at Serial No. 414.....
in Booth No. 8.....

(3) My contact telephone number(s) is / are 8260852491... and my e-
mail id (if any) is Nel..... and my social medial account(s) (if
any) is / are

(i)

(ii)

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR

Contd...P/2

Sasonita Mallik

Handwritten text in Odia script at the top of the document, including a signature and the name Sasmita Mallik.

Sasmita Mallik

Handwritten signature and the word VENDOR in blue ink.



DATE

06/03/2022



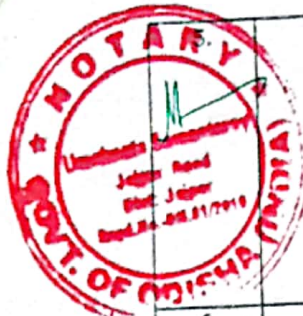
(Details of Permanent Account Number (PAN) and status of filing of Income tax)					
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Sasmita Mallik	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Ajay Kumar	Deuppo 477F	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent I Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

IDENTIFIED BY
Advocate
6/3/22

Sasmita Mallik
Sasmita Mallik

2
06/03/2022
UMAXANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 428
DATE: 06/03/2022



	Dependent 2	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
6.	Dependent 3...	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----

IDENTIFIED BY
ADVOCATE
6/3/22

Sasmita Mallik

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAIPUR ROAD

Sl. No. 478
DATE: 06/03/2022

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

IDENTIFICATION
ADVOCATE
6/3/22

4
06/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sasmita Mallik



	Brief description of offence for which sentenced	NIL	NIL	NIL
	Dates of orders of sentencing	NIL	NIL	NIL
	Maximum imprisonment period of imprisonment awarded and/or quantum of the fine imposed	NIL	NIL	NIL
(i)	Whether any appeal has been filed against conviction order (Indicate YES or No) Report the above questions in respect of each separate case of conviction.	NIL	NIL	NIL
(ii)	If answer to (i) above is YES, give details and present status of appeal	NIL	NIL	NIL
	(b) Discharged / acquitted in the offence Section of the Act and description of the offence	NIL	NIL	NIL
(c)	The Court Which had taken cognizance	NIL	NIL	NIL
	(d) Case No.	NIL	NIL	NIL
(e)	Details of Appeal application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(f)	Cases in, are pending against for which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(g)	The Court Which had taken cognizance	NIL	NIL	NIL
	(h) Case No.	NIL	NIL	NIL

Sd/- M. H. H. H.

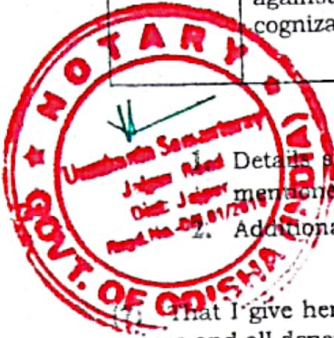
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PROBATION DEPARTMENT
GOVT. OF KARNATAKA
BANGALORE

Sl. No. M78
DATE: 06/03/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
-----	--	-----	-----	-----



Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

IDENTITY
6/3/22

[Signature]
06/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sasonita Mallik

Explanation- For the purpose of this Form, the expression "includes, details of all deposits or investments:

M. No. 428
DATE: 06/03/2022

Sl. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Cash in hand	Sasmita Mallik Rs 2,100/-	Anjum Patra Rs 1,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Sasmita Mallik VCO Bank J Road Ajanta 2365116023354 Rs 60,000/-	Anjum Patra Indian Bank Ajanta -6193311115 Rs 9,000/- Kalinga Nagar	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	50 gm Gold 1,50,000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs 60,000/- Nil	Rs 9,000/-	Nil	Nil	Nil	Nil

Sasmita Mallik

IDENTIFIED BY
Bali
ACT
6/3/22

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No.
DATE:

428
8/1/2022

(B) Details of Immovable assets:

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Note 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agriculture Land Location(s) Survey number(s) Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	Nil	Mansa - Kuchipudi Khate - 218 P6A-171, 172	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	200 sq.ft.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 80,000/-	Nil	Nil	Nil	Nil

Saimita Malik

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ADVOCATE
6/3/22

UMAKANTA SAMANTAN
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

(iv)	Residential Buildings (including apartments)						
	-Location(s)						
	-Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	800 sq ft	Nil	Nil	Nil	Nil
	Plot area (total measurement in sq. ft.)	Nil	600 sq ft	Nil	Nil	Nil	Nil
	Whether inherited / purchased (Yes/No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Rs. 100/-	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 1,00,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan of dues to any other Individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Sarmita Malik

IDENTIFIED BY
ADVOCATE
6/3/22

UMAKANTA SAMANTARAM
NOTARY
GOVT. OF ODISHA
JALPUR ROAD

A.N. 478
DATE: 08/03/2022

(10) Details of profession or occupation:



(a) Self. None
(b) Spouse Business (Shop)

(10A) Details of source(s) of income:

(a) Self. Nil
(b) Spouse Govt. Pension

(c) Source of income, if any, of dependents, Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11) My educational qualification is as under:

B.A. 43 Arts, Indira Gandhi Women's College, Tiplur Road, 2013-14.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Tiplur Road this the 6th day of March 2022.

Witnesses:

- 1. Pratibha Patra
- 2. Anil Patra

Gasmata Mallik
DEPONENT

The deponent above named being duly identified by Shri. Ravi Narayan Rout
Advocate appears before me on 08/03/2022 at about 12:30
A.M./P.M. and declares that the contents of this affidavit are true to the best of his/her knowledge

UMAKANTA SAMANTARYAY
NOTARY
GOVT. OF ORISSA
JAIPUR

Dr. No. 479
DATE: 6/3/2022



Before the Notary Public, Jajpur Road,
ଓଡ଼ିଶା ଆନ୍ଧ୍ର ODISHA AFFIDAVIT 51AA 618717

I Sasmata Mallik Agi about 30 years. W/o - Arjun
Pater of Vill - Kucupur, P.O.P.S. Jajpur Road, Dist.
Jajpur do hereby solemnly affirm & state as follows:-

- 1- That I am the permanent resident of the above mentioned village.
- 2- That I am a married person and have a son & daughter.
- 3- That I am ^{not} convicted in any Criminal Case or Civil Case in any Court of Law or Police Station.

TESTIFIED BY
Adv. Rabi N. N. N.
6/3/22

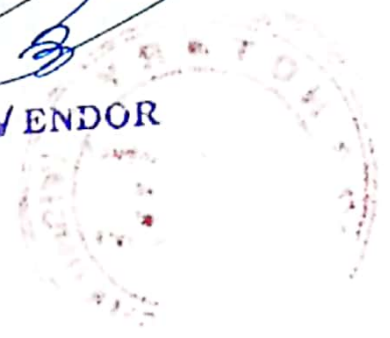
- 4- That I am solvent and not a lunatic person.
- 5- That I am a member of Ward No-6 of V.N. Municipality as a Councillor, I do then collect.
- 6- That the facts stated in this affidavit are true to the best of my knowledge and belief.

The contents of this affidavit are true to the best of his/her knowledge.
Advocate appears before me on 06/03/2022 at 12-20
Sasmata Mallik
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD
Deponent

ସମ୍ପଦ ମାଲିକ
ନେନେ ମାଲିକ ଗଜପତି
ସ-ପଞ୍ଚମାଳିକା ଗଜପତି ମାଲିକ
ସମ୍ପଦ ମାଲିକ

) Sasmita Mallick

VENDOR



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TREASURY
JAIPUR ROAD
DIST-JAIPUR